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6	1520 Eureka Rd., Suite 101, Roseville, CA 95661		
7	Facsimile: (916) 244-0989		
8	Attorneys for the Creditor, Daniel Franklin.		
9	and the crowner, burner i runkim.		
10	THE UNITED STATES BANKRUPTCY COURT IN AND FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION		
11			
12	In re:	) Case No.	19-30088 (DM)
13	PG&E CORPORATION,	) Chapter 11	1
14	d	)	
15	-and-	) )	
16	In re:	PROOF OF SERVICE VIA UNITED	
17	PACIFIC GAS AND ELECTRIC (COMPANY,	STATES 1	MAIL
18	Debtors.	DATE:	May 27, 2020
19 20	☐ Affects PG&E Corporation ) ☐ Affects Pacific Gas and Electric )	TIME: PLACE:	10:00 A.M. Courtroom 17
	Company )		450 Golden Gate Avenue, 16 <sup>th</sup> Fl.
/ / /	X Affects both Debtors		Son Francisco California
21	Company )  X Affects both Debtors )	IIIDGE:	San Francisco, California
22	* All papers shall be filed in the lead	JUDGE:	Hon. Dennis Montali
	}		NAME OF THE PROPERTY OF THE PR
22 23	* All papers shall be filed in the lead case, No. 19-30088(DM)	RELATED	Hon. Dennis Montali DOCKET NOS.: 7312, 7335
22 23 24	* All papers shall be filed in the lead case, No. 19-30088(DM)  I am employed in the County of Place	RELATED	Hon. Dennis Montali DOCKET NOS.: 7312, 7335  a. My business address is
22 23 24 25	* All papers shall be filed in the lead case, No. 19-30088(DM)	RELATED cer, California lifornia 95661	Hon. Dennis Montali DOCKET NOS.: 7312, 7335  a. My business address is
22 23 24 25 26	* All papers shall be filed in the lead case, No. 19-30088(DM)  I am employed in the County of Plants 1520 Eureka Rd., Suite 101, Roseville, Caleighteen years and not a party to the foregon	RELATED cer, California lifornia 95661	Hon. Dennis Montali DOCKET NOS.: 7312, 7335  a. My business address is
<ul><li>22</li><li>23</li><li>24</li><li>25</li><li>26</li><li>27</li></ul>	* All papers shall be filed in the lead case, No. 19-30088(DM)  I am employed in the County of Plat 1520 Eureka Rd., Suite 101, Roseville, Ca	RELATED cer, California lifornia 95661	Hon. Dennis Montali DOCKET NOS.: 7312, 7335  a. My business address is

Case: 19-30088 Doc# 7422 Filed: 05/19/20 Entered: 05/19/20 14:04:01 Page 1 of 2

On May 15, 2020, I served the documents named below by causing true copies thereof to be placed in a sealed envelope and depositing the sealed envelope with the 2 United States Postal Service, with postage thereon, fully prepaid, in West 3 Sacramento, County of Yolo, California, addressed as set forth below: 4 5 **Documents Served:** 1. CREDITOR, DANIEL FRANKLIN'S JOINDER IN OBJECTIONS TO CONFIRMATION OF DEBTORS' AND SHAREHOLDER PROPONENTS' JOINT CHAPTER 11 PLAN OF REORGANIZATION, DATED MARCH 16, 2020, AND 8 RESERVATION OF RIGHTS: and 9 2. CREDITOR, DANIEL FRANKLIN'S JOINDER IN LIMITED 10 OBJECTION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS TO PLAN CONFIRMATION. 11 12 **Party Served:** 13 PG&E Corporation and Pacific Gas and Electric Company c/o PG&E Corporation and Pacific Gas and Electric Company 14 PO Box 770000. 15 77 Beale Street. San Francisco, CA 94105 16 (Attn: Janet Loduca, Esq.) 17 I declare under penalty of perjury under the laws of the United States of 18 America that the foregoing is true and correct. 19 Executed on May 19, 2020, at Roseville, Placer County, California. 20 21 22 Ramandeep K. Mahal 23 24 25 26 27

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